

Devington Community Development CORPORATION 6004 East 46th Street , Indianapolis, Indiana 46226 (317) 542-4000

HOMEOWNER INTAKE INFORMATION

Name:					
Address:	PHONE				
Total Number of People in your Household					
	11 (1)				
Name of Individuals in Household (list everyone)		Relation		Sex	Age
		Self			
				-	
Is this a fe	male Head of Household?	Yes	No		
Handicap	male Head of Household? oed/Disabled	Yes	No		
	DI E I GE I IGE DEGLIEGED I				
1	PLEASE LIST REQUESTED I				
3.					
	household income by source a			E Oee II	0.1
SOURCE	AMOUNT (per week, month	n, or year)		For Office Use Verification At	
SALARIES & WAGES	\$ PER		<u>v</u>	<u>crincution</u> 710	illiciicu i
RETIREMENT/PENSION	\$ PER				
SOCIAL SECURITY	\$ PER				
OTHER (please itemize)	\$ PER				
E Off II Ol TOTAI	\$ PER \$ PER YEAR				
For Office Use Only: TOTAL	DER TEAR				
PLEASE ATTACH COPIES (Originals wil	l not be accepted) OF YOUR:				
Deed to your home (to verify ownership) a copy must be submitted with this application!!					
 Most recent property tax receipt 					
Verification of all income (tax return, Social Security statement, pay stub, etc.)					
 Proof of homeowner's insurance 					
PLEASE CHECK ALL THAT APPLY (for demographic information only):					
Native Hawaiian/Other Pacific Islander Caucasian					
American Indiana/Alaskan Native & White Asian					
Black/African AmericanBlack/African American & WhiteAsian & WhiteAmerican Indian/Alaskan Native					
Asian & White American Indiana/Alaskan Native & B		n Indian/Alaska	ın Natıve		
Hispanic/Latino	Other				
This affidavit certifies that all information pro		Development C	Corporation	n in my applica	ation for the
2010 home repair program is true and complet	e to the best of my knowledge, a	and inquiries ma	ay be made	to verify.	
Signature			- 1	Date	
Digitature				Date	
	DEADLINE: ASAP!!	!			
		T. G. D.			
Funding for this project is provided by The City of Indianapolis and The U.S. Department of Housing & Urban Development (HUD).					
For Office Use Only: Exceed low/moderate income? Yes No					
•					
Census Tract _	Date _				